

**Virginia Health Practitioners' Monitoring Program  
Monthly Treatment Report**

Name of Participant: \_\_\_\_\_ Client # \_\_\_\_\_ CM: \_\_\_\_\_

Date of Report: \_\_\_\_\_ Reporting Month: \_\_\_\_\_, 20\_\_\_\_

Name of Treatment Program (if applicable): \_\_\_\_\_

Please provide DSM-V diagnoses:

	Mild	Moderate	Severe
Substance Use Disorder: _____	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
_____	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
_____	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
_____	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

Mental Health: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Medical Health: \_\_\_\_\_  
\_\_\_\_\_

Type of Treatment:	Number of appointments scheduled	Dates Attended
<input type="checkbox"/> Day Treatment	_____	_____
<input type="checkbox"/> Intensive Outpatient	_____	_____
<input type="checkbox"/> Group	_____	_____
<input type="checkbox"/> Individual	_____	_____

Dates Missed: \_\_\_\_\_  
If missed, why and what are your concerns: \_\_\_\_\_

Is the participant compliant with treatment?  Yes  No

Current treatment goals: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

How is this individual doing in treatment since last month (or the last report you filed):  First Report  
 Much Improved  Somewhat Improved  Same  Somewhat Worse  Much Worse

Participant progress with treatment goals (provide details for each) and other comments:  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

<p>To your knowledge, is the participant practicing in a health profession? <input type="checkbox"/> Yes <input type="checkbox"/> No</p> <p>Do you have any concerns about the participant's ability to practice his/her health profession? <input type="checkbox"/> Yes <input type="checkbox"/> No</p> <p>Do you need to speak with the participant's case manager? <input type="checkbox"/> Yes <input type="checkbox"/> No</p>
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Person Completing Report (Print Name): \_\_\_\_\_ Date: \_\_\_\_\_  
Signature: \_\_\_\_\_ Telephone: \_\_\_\_\_

*(Please fax this form to 804-828-5386 by the 10<sup>th</sup> of the month. Thank you for your cooperation!)*

**For Office Use Only**  
Date Received by HPMP: \_\_\_\_\_ Case Manager: \_\_\_\_\_